

## 28<sup>th</sup> Annual Country Christmas Show

Dates: November 26<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> 2010

Place: Viking Hall, Bristol, Tennessee

Hours: Friday & Saturday - 9am to 6pm

Sunday - 12noon to 5pm

Applications are now being accepted for the Country Christmas Show. Artists who have exhibited with us previously may request their prior space. However, if your prior space was not reserved with a deposit by the end of last year's show, it may not be available. In the event that your first choice space is no longer available, we will make every effort to accommodate your second or third choice spaces. New artists and previous vendors with new crafts or merchandise are requested to send pictures of every category they intend to show. Also, each vendor will be permitted two pictures on our website. Please clearly indicate which two pictures you prefer. If you are a previous vendor and not required to send pictures, please feel free to send us two pictures to be displayed on the website. In addition, note whether you would like your name, business name, and hometown displayed along with the pictures. The pictures may be altered for sizing purposes. If you would like your pictures returned before the show, please include a self addressed stamped envelope with proper postage with your application. The total number of entries in each category will be limited in order to maintain a balanced show.

EVERY vendor must submit a completed application listing every category of item you intend to sell, including vendors who have previously submitted a deposit or have participated in past shows. Vendors displaying items not on their application will promptly be asked to remove them. This is to the benefit of all, in order to maintain a well-rounded, fair show and prevent duplication. No vendor may add items without approval of the show director.

Booth fees will be \$215 for all the floor or main arena spaces, \$190 for stage, \$165 for foyer and \$125 for the side mezzanine spaces. The charge for electricity is \$25. Tables and chairs are available to rent if needed. Please make all checks payable to Daisy Carroll. No set up equipment will be furnished. When your check has cleared your financial institution, this is your acceptance unless otherwise notified.

Setup letters will be mailed approximately two weeks before the opening day of the show. If an email address is provided, your setup letter will be emailed to you. Booth spaces are approximately 10'x8'. Upper mezzanine spaces are irregular, but most are approximately 18'x5'. If you need more space you will have to purchase more. We will also make additional half booths available when requested if possible. You must not share or reassign your space without prior approval of the director. Booth assignments cannot be changed. No refunds will be given if accepted into the show. Absolutely no applications will be accepted nor booths reserved without payment.

Be prepared to give your Tax ID# or Social Security Number.

Viking Hall and Daisy Carroll will not be responsible for any lost, stolen, or damaged merchandise.

Please complete and mail page 2 of the application. Direct any inquiries, completed applications, and payments to:

Daisy Carroll

2830 Ashley Street

Kingsport, TN 37664

Phone: (423) 247-6760

You may also visit our web site at [www.countrychristmasshow.com](http://www.countrychristmasshow.com) for additional information.

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Name \_\_\_\_\_

Business Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

May we use your name/business name on our web page and directory? Yes \_\_\_ No \_\_\_

TN Sales Tax number or Social Security Number \_\_\_\_\_

List all items you will sell \_\_\_\_\_

# _____	Booth(s)	Side Mezzanine \$125.00	Location	1 <sup>st</sup> Choice _____
		Foyer \$165.00		2 <sup>nd</sup> Choice _____
		Stage \$190.00		3 <sup>rd</sup> Choice _____
		Floor \$215.00		

\$ \_\_\_\_\_ Total Booth Fees

\$ \_\_\_\_\_ Electricity Yes \_\_\_\_\_ No \_\_\_\_\_ (\$25.00 Charge)

\$ \_\_\_\_\_ # of Tables @ \$10 each

\$ \_\_\_\_\_ # of Chairs @ \$5 each

\$ \_\_\_\_\_ Total Due

\$ \_\_\_\_\_ Less Deposit

\$ \_\_\_\_\_ Total Enclosed

I agree to abide by all show rules

Signature \_\_\_\_\_

(For insurance purposes. Applications without signature will not be accepted.)

Date \_\_\_\_\_